

ATTORNEY'S DOCKET NUMBER: 2002941-0053

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8/23/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Bachovchin  
Serial No.: 09/289,321  
Filed: April 9, 1999  
For: MULTIVALENT COMPOUNDS FOR CROSSLINKING RECEPTORS AND USES THEREFOR

Examiner: Lukton, D.  
Art Unit: 1653

COMMISSIONER FOR PATENTS  
WASHINGTON, DC 20231

Sir:

**RESPONSE TO RESTRICTION/ELECTION REQUIREMENT**

Responsive to the Restriction and Election Requirement mailed September 1, 2000 (Paper Number 8), Applicant respectfully elects Group I (claims 1 and 35), drawn to compounds which bear two or more boronic acid groups. Additionally, Applicant elects the following species: for D1 and D2, NH<sub>2</sub>; for A1, CH; for A2, CO; for A3, N (forming cyclic five-membered ring with A4); for A4, CH (forming cyclic five-membered ring with A3); for Y1 and Y2, OH; and for L, -[CH<sub>2</sub>]<sub>4</sub>-NH-CO-[CH<sub>2</sub>]<sub>4</sub>-CO-NH-[CH<sub>2</sub>]<sub>4</sub>-. The elected species is shown in Figure 1E of the Application.

Applicant also wishes to point out that the Preliminary Amendment submitted on November 23, 1999, by David E. Johnson and Ivor R. Elrifi, does not seem to have been entered into the Application. Applicant respectfully requests that the Preliminary Amendment be entered into the case and has provided a copy of the Preliminary Amendment with this Response.

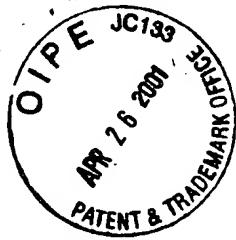
Applicant thanks the Examiner for careful consideration of this case. Please charge any fees that may be associated with this matter, or credit any overpayments, to our Deposit Account No. 03-1721.

Respectfully submitted,

C. Hunter Baker, M.D., Ph.D.  
Registration Number: 46,533

Choate, Hall & Stewart  
Exchange Place  
53 State Street  
Boston, MA 02109  
Tel: (617) 248-5000  
Date: October 2, 2000

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231 on October 2, 2000



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Commissioner for Patents  
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## TRANSMITTAL LETTER

Enclosed are the following documents:

1. Response to Restriction/Election Requirement
2. Preliminary Amendment
3. Return Postcard

If any additional fees are required to be paid or if any overpayment has been made, please charge same to Deposit Account No. 03-1721.

Respectfully submitted,

C. Hunter Baker, M.D., Ph.D.  
Reg. No. 46,533

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